

District Health Assessment for Multiple District 334 through January 2021

| MIERNATION NO | | | | Clubs | | | | | | | Meml | bership | | | | Member | Strength | | Cancella | tion | Rep | oorts | Finance | Le | eadership |
|---|-----------------|------------------------------|-----|--|-------|---|-----|----------------------|---|--------------------------------------|------|----------------------------|-------------------|---|---------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|---|
| Status/ District Number Name of Months in Status * | Active Clubs | Clubs in Status Quo | | % Status Quo Clubs n Financia Suspensior | Clubs | | Net | Members In Active | | Current Total Members Count | | Net YTD (in Drop Act | cludes ive and | YTD NetGrowth% (includes Active and Status Quo) | Months Ago | | % of Clubs with less than 20 members | Cancelle Club | d Lost Due to | % of Clubs Cancelled for Non-Financia I | % No MMR in 3 Months | % No Officer Report in 12 months | % of Clubs with balance 90+ days | Number of Zone Chairs Recorded | Number District of Officers Region Vacancies Chairs ** Recorded |
| 334 A | 114 | 0 | 114 | 0% | 0 | 0 | 0 | 5617 | 0 | 5617 | 183 | 182 | 1 | 0.02% | 5,951 | 49 | 15% | 0 | 0 | 0% | 0% | 0% | 0% | 19 | 0 |
| 334 B | 77 | 0 | 77 | 0% | 0 | 0 | 0 | 4044 | 0 | 4044 | 104 | 116 | -12 | -0.30% | 4,303 | 53 | 9% | 0 | 0 | 0% | 0% | 0% | 0% | 12 | 4 |
| 334 C | 76 | 0 | 76 | 0% | 0 | 0 | 0 | 3126 | 0 | 3126 | 109 | 91 | 18 | 0.58% | 3,208 | 41 | 18% | 0 | 0 | 0% | 3% | 0% | 4% | 14 | 0 |
| 334 D | 96 | 0 | 96 | 0% | 0 | 0 | 0 | 5051 | 0 | 5051 | 171 | 187 | -16 | -0.32% | 5,295 | 53 | 7% | 0 | 0 | 0% | 4% | 0% | 3% | 17 | 0 |
| 334 E | 49 | 0 | 49 | 0% | 0 | 0 | 0 | 2418 | 0 | 2418 | 80 | 100 | -20 | -0.82% | 2,504 | 49 | 8% | 0 | 0 | 0% | 14% | 0% | 2% | 8 | 4 |
| | 412 | 0 | 412 | 0% | 0 | 0 | 0 | 20256 | 0 | 20256 | 647 | 676 | -29 | -0.14% | 21,261 | 49 | 12% | 0 | 0 | 0% | 3% | 0% | 2% | 70 | 8 |



District Health Assessment for Multiple District 335 through January 2021

| CATERNATIONAL S | Clubs | | | | | | | | | | Meml | bership | | | | Member | Strength | Cancellation | | | Reports | | Finance | Leadership | |
|---|-----------------|------------------------------|-------|---|-------|---|-----|-------|---------|--------------------------------------|------|--------------------|---------------------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
| Status/ District Number Name of Months in Status * | Active Clubs | Clubs in Status Quo | Clubs | % Status Quo Clubs n Financia suspensio | Clubs | | Net | | Members | Current Total Members Count | | YTD (ii Drop Ac | ncludes tive and | YTD NetGrowth% (includes Active and Status Quo) | Months Ago | Member | % of Clubs with less than 20 members | Cancelle Club | ed Lost Due to | % of Clubs Cancelled for Non-Financia I | % No MMR in 3 Months | % No Officer Report in 12 months | % of Clubs with balance 90+ days | Number of Zone Chairs Recorded | Number District of Officers Region Vacancies Chairs ** Recorded |
| 335 A | 69 | 0 | 69 | 0% | 0 | 0 | 0 | 1855 | 0 | 1855 | 64 | 88 | -24 | -1.28% | 1,946 | 27 | 32% | 0 | 0 | 0% | 17% | 0% | 0% | 10 | 0 |
| 335 B | 159 | 0 | 159 | 0% | 0 | 1 | -1 | 6689 | 0 | 6689 | 314 | 416 | -102 | -1.50% | 6,803 | 42 | 9% | 63 | 34 | 100% | 3% | 1% | 3% | 0 | 0 |
| 335 C | 105 | 0 | 105 | 0% | 0 | 1 | -1 | 3835 | 0 | 3835 | 173 | 126 | 47 | 1.24% | 3,929 | 37 | 17% | 28 | 17 | 100% | 1% | 0% | 0% | 21 | 8 |
| 335 D | 58 | 0 | 58 | 0% | 0 | 0 | 0 | 1837 | 0 | 1837 | 93 | 69 | 24 | 1.32% | 1,885 | 32 | 24% | 0 | 0 | 0% | 5% | 0% | 2% | 8 | 0 |
| | 391 | 0 | 391 | 0% | 0 | 2 | -2 | 14216 | 6 0 | 14216 | 644 | 699 | -55 | -0.39% | 14,563 | 36 | 18% | 45 | 51 | 100% | 5% | 0% | 1% | 39 | 8 |

* - District Status: P - Provisional, T - Transitional.

^{** -} District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.